

HOPE CHAPEL

MAY 25, 2014 | WORSHIP GUIDE



Prayer for Preparation

O God, you pour out the spirit of grace and love.
Deliver us from cold hearts and wandering thoughts,
that with steady minds and burning zeal
we may worship you in spirit and truth. Amen.

CALLED BY GOD

Gathering Song

Praise, My Soul, the King of Heaven

Praise, my soul, the King of heaven,
To His feet Thy tribute bring;
Ransomed, healed, restored, forgiven,
Who, like me, His praise should sing?
O Praise Him, O praise Him,
Praise the Everlasting King.

Praise Him for His grace and favor
To our fathers in distress;
Praise Him, still the same for ever,
Slow to chide, and swift to bless;
O Praise Him, O praise Him,
Glorious in His faithfulness.

Father-like, He tends and spares us;
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes.
O Praise Him, O praise Him,
Widely as His mercy goes.

*We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*

*Worship is something we
offer to God every day of
our lives in everything that
we do. If we are worship-
ing as we come in the
church doors, why do we
have a Call to Worship?
Implied in the phrase is the
word "corporate."
When we hear the Call to
(corporate) Worship, we
are called by God as one
community to worship
Him together.
What is unique about
Sunday is not that we
worship on that day and
not others; it is that we
worship together.*

Welcome & Call to Worship - Psalm 148:1-2, 13

Leader: Praise the Lord!
Praise the Lord from the heavens;
praise him in the heights!
Praise him, all his angels;
praise him, all his hosts!

**All: Let them praise the name of the Lord,
for his name alone is exalted;
his majesty is above earth and heaven.**

Song of Praise

Oh Our Lord

We behold the breaking dawn,
The light that shines over everyone.
We look to You, we long for You, oh Lord.

We behold the rising sun,
The earth awakes, Your hope has come.
As we look to You, we long for You, oh Lord.

*Oh, oh, oh our Lord, Oh, oh, oh our Lord,
How majestic is Your name in all the earth!*

We behold the falling rain,
Like waters rise, flood this place,
We reach for You, we cling to You oh Lord.

Oh, Your name is a light in the darkness!
Oh, Your name is the word of truth!
Oh, Your name, oh Your name!

CLEANSED BY GOD

Corporate Confession of Sin

Almighty and merciful Father,
we confess that we are by nature sinful and unclean.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We justly deserve your present and eternal punishment.
We are truly sorry and we humbly repent.

For the sake of your Son, Jesus Christ, have mercy on us and forgive us.
Renew us and lead us by your Holy Spirit so that we may delight in your
will and walk in your ways to the glory of your holy name.

*** time for silent confession ***

Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.

Words of Forgiveness - Ephesians 2:13-14a

Now in Christ Jesus you who once were far off have been brought near
by the blood of Christ. For he himself is our peace

Passing of the Peace

In the Word of Forgiveness we are reminded that God has made peace with us through Jesus life, death, and resurrection. In this reality, and though we are diverse in many ways, we extend peace to one another in a greeting. Traditionally, congregations use the phrase "Peace be with you". Feel free to use those words, or to make them your own while saying hello to those around you.

CELEBRATING GOD

*After being reminded
of God's lavish grace
and love toward us, we
respond by celebrating
with singing.*

Songs of Praise

There Is a Fountain

There is a fountain filled with blood drawn from Emmanuel's veins;
And sinners plunged beneath that flood lose all their guilty stains.
Lose all their guilty stains, lose all their guilty stains;
And sinners plunged beneath that flood lose all their guilty stains.

The dying thief rejoiced to see that fountain on his day;
And there may I, though vile as he, wash all my sins away.
Wash all my sins away, wash all my sins away,
And there may I, though vile as he, wash all my sins away.

E'er since by faith I saw the stream thy flowing wounds supply,
Redeeming love has been my theme and shall be 'till I die;
And shall be 'till I die, and shall be 'till I die,
Redeeming love has been my theme and shall be 'till I die.

Come Thou Fount

Come Thou Fount of every blessing, tune my heart to sing Thy grace.
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above,
Praise His name-- I'm fixed upon it-- name of God's redeeming love.

Hither to Thy love has blessed me, Thou hast brought me to this place,
And I know Thy hand will bring me, safely home by Thy good grace.
Jesus sought me when a stranger, wondering from the fold of God;
He, to rescue me from danger, interposed His precious blood.

O to grace, how great a debtor, daily I'm constrained to be.
Let Thy goodness, like a fetter, bind my wondering heart to Thee.
Prone to wonder, Lord I feel it, prone to leave the God I love.
Here's my heart, Lord, take and seal it, seal it for Thy courts above.

CHANGED BY GOD

Prayer of Renewal

Scripture Reading- Acts 4:32 - 5:11

³² All the believers were one in heart and mind. No one claimed that any of their possessions was their own, but they shared everything they had. ³³ With great power the apostles continued to testify to the resurrection of the Lord Jesus. And God's grace was so powerfully at work in them all ³⁴ that there were no needy persons among them. For from time to time those who owned land or houses sold them, brought the money from the sales ³⁵ and put it at the apostles' feet, and it was distributed to anyone who had need.

³⁶ Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means "son of encouragement"), ³⁷ sold a field he owned and brought the money and put it at the apostles' feet.

^{5:1} Now a man named Ananias, together with his wife Sapphira, also sold a piece of property. ² With his wife's full knowledge he kept back part of the money for himself, but brought the rest and put it at the apostles' feet.

³ Then Peter said, "Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land? ⁴ Didn't it belong to you before it was sold? And after it was sold, wasn't the money at your disposal? What made you think of doing such a thing? You have not lied just to human beings but to God."

⁵ When Ananias heard this, he fell down and died. And great fear seized all who heard what had happened. ⁶ Then some young men came forward, wrapped up his body, and carried him out and buried him.

⁷ About three hours later his wife came in, not knowing what had happened.

⁸ Peter asked her, "Tell me, is this the price you and Ananias got for the land?"

"Yes," she said, "that is the price."

⁹ Peter said to her, "How could you conspire to test the Spirit of the Lord? Listen! The feet of the men who buried your husband are at the door, and they will carry you out also."

¹⁰ At that moment she fell down at his feet and died. Then the young men came in and, finding her dead, carried her out and buried her beside her husband.

¹¹ Great fear seized the whole church and all who heard about these events.

What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

Sermon- Todd Jones
Series: The Kingdom Strikes Back
Title: A New Economy

Q & A

Offering

SENT BY GOD

Sending Song

Be Thou My Vision

Be Thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art.
Thou my best Thought, by day or by night,
Waking or sleeping, Thy presence my light.

Be Thou my Wisdom, and Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son;
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise,
Thou mine Inheritance, now and always:
Thou and Thou only, first in my heart,
High King of Heaven, my Treasure Thou art.

High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heaven's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

Community Life

Benediction

Minister: May the grace of the Lord Jesus Christ,
and the love of God, and the fellowship of the Holy Spirit
be with you all.

All: And also with you.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

If the Call to Worship is one bookend, communicating to us that God has the first word, the benediction is its match, reminding us that He has the final word as well.

The words of benediction (a Latin word meaning "to speak well" or "to speak a good word") are intended to bring a blessing. Rather than the worship service ending with a command or merely a "see you next week", a blessing reminds us of the beauty of God's promise to be with us as we disperse.

FINANCIAL UPDATE

Given Last Week: \$2,647
Required to Date \$94,411.40
(Jan. 1 - May 11)
Given to Date \$88,681.30
Over/[Under] [\$5,730.10]

Gifts can be placed in the offering basket on
Sundays or mailed to:

Hope Chapel
1825 Spring Garden St
Greensboro, NC 27403

STAFF & CONTACT INFO

Todd Jones, lead pastor
todd@hopechapelgreensboro.org
336.420.9010

Michael Van Patter, director of worship arts
michael@hopechapelgreensboro.org
336.207.1977

Betsy Greer, children's discipleship
betsy@hopechapelgreensboro.org

For more info, visit us online at:
www.hopechapelgreensboro.org

Online giving is now available on our website: www.hopechapelgreensboro.org/about/give/

PRAYER

We would love to pray for you. There are two groups meeting weekly to pray for the needs of the church, city, and world. If you would like to have them pray for your needs, we invite you to either drop a note in the prayer box (located beside the glass doors in our lobby) or email it to prayerrequests@hopechapel-greensboro.org. All requests will be kept confidential within the prayer team.

SONG INFORMATION

| | |
|---------------------|----------------------------------------------------------------|
| Praise, My Soul | Henry Lyte (1834), Michael Van Patter (2010) |
| Oh Our Lord | Paul Baloche, Leslie Jordan, David Leonard (2011) |
| There Is a Fountain | William Cowper (1772), 19th Century American camp meeting tune |
| Come Thou Fount | John Wyeth (1813), Robert Robinson (1758) |
| Be Thou My Vision | Dallan Forgaill (8th century), Irish folk melody |

Community Groups are central to the life of Hope Chapel.

We would love to have you visit one of our eight groups,
which are multi-generational and geographically based.

They meet on Sunday evenings for dinner, fellowship, prayer and Bible study.

| Area | Contact | Address | Phone |
|---------------|----------------|---------------------|----------|
| Northeast GSO | Bret Grieves | 2926 Round Hill Rd | 707-1265 |
| Northwest GSO | Kenny Crawford | 3610 Tattershall Dr | 209-6028 |
| Starmount | Jim Osborne | 3505 Madison Dr | 852-3297 |
| Sunset Hills | Todd Jones | 2516 Berkley Pl | 420-9010 |
| Westridge | Brent York | 1808 Regal Ln | 558-3809 |
| North GSO | Kevin Hanner | 2620 Pewter Place | 314-5583 |
| Midtown | David Dorich | 2407 Kery Drive | 430-7070 |
| Lindley Park | Ryan Bowles | 2631 Beechwood Dr | 553-8605 |